



## **Commission Meeting**

Thursday, October 5, 2006, 12:00-1:30 p.m.  
Tucson Hispanic Chamber of Commerce  
823 E. Speedway  
Tucson, AZ 85719

## **AGENDA**

### **I. Welcome:** Joan McNamara, Chair

### **II. Review and Approval of Minutes**

### **III. Business**

- a) Introductions
- b) Nominating Committee:
  - Recruitment: Youth, Native American, African American, Faith-based, and Rural representation
- c) Task Force to Reduce Underage Drinking:
  - Special Event Liquor Licenses & Beverage Server Training
  - Air Force Grant: open positions
- d) Policy Committee:
  - Treatment Providers Database
- e) Community Education Committee:
  - Website: [www.sc.pima.gov/capt/](http://www.sc.pima.gov/capt/)
  - Recovery Month Expo
- f) Proposition 301: Pima County Attorneys Office

### **IV. Call to Audience**

### **V. Adjournment**

Date of Notice: October 3, 2006 via e-mail/fax/mail

Commission Members: Jan Blaser-Upchurch, Bill Burnett, W. Mark Clark, Elizabeth Edwards, Antonio Estrada, Mollie Hunter, Koreen Johannessen, Donald Jorgensen, Ken Karrels, Diane Katz, Sue Krahe, Joan McNamara, Christine Miller, Steve Nuñez, Lorraine Stockdale, Michael Urbanski

Ex-Officio Members: Lt. Jim Berry, Robert Druckenbrod, Honorable Leslie Miller, Marylou Natividad, Kathleen Robinson, Honorable Joan Wagener, Honorable Terry Chandler (alternate).

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Pima County-Tucson Commission on Addiction Prevention and Treatment meetings are open to the public. Citizens, particularly people in recovery, interested in addiction prevention and treatment issues are encouraged to attend. Action may be taken on any agenda item.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Chandra Almony at (520) 628-3412. Requests should be made as early as possible to allow time to arrange the accommodation.

If you are interested in presenting to the Commission, at an upcoming meeting, regarding prevention and treatment within your agency, please complete the following information and give this part of the agenda back to Chandra Almony, Project Coordinator.

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Name & Agency:\_\_\_\_\_

Topic you would like to present on:\_\_\_\_\_

Best way to contact you:\_\_\_\_\_